



PATENT AMENDMENT  
Atty. Dckt. STL000021US1/0920.0033C

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the PATENT application of

Baer et al.

Serial No.: 09/489,570

Group Art Unit: 2172

Filed: January 21, 2000

Examiner: PHAM, Hung Q.

For: Method and System for Storing Hierarchical Content Objects in a Data Repository

Commissioner for Patents  
Washington, D. C. 20231

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AUG 19 2002

TRANSMITTAL LETTER  
COMPUTER PROGRAM LISTING

Technology Center 2100

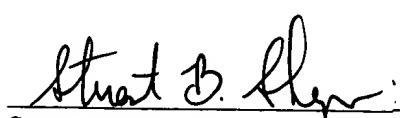
Sir:

Transmitted herewith for filing in the present application is a Compact Disc-Recordable (CD-R) having recorded thereon an ASCII text computer program listing prepared in compliance with C.F.R. §1.96, and a duplicate copy of the CD-R. The computer program listing was created and stored on the CD-R in IBM-PC format using a Microsoft Windows operating system. Each CD-R is physically labeled with the title of the invention, the docket/application numbers of the application, the creation date of the CD-R and an indication of the inventorship. Two copies of the CD-R are provided (numbered CD #1 of 1 / Copy 1 and CD #1 of 1 / Copy 2, respectively), with each copy containing the file detailed below.

File Contents of CD #1 of 1:

| File Name     | Files Size | Creation Date |
|---------------|------------|---------------|
| AppendixA.txt | 107 KB     | 5/16/2002     |

Respectfully submitted,

  
Stuart B. Shapiro  
Registration No. 40, 169

Hand Delivered: July 1, 2002



2172  
BOX CD

PATENT APPLICATION  
STL000021US1/0920.0033C

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TRANSMITTAL LETTER

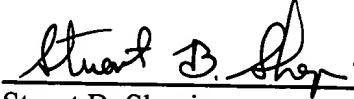
Sir:

Transmitted herewith for filing in the above-identified application are an Amendment (40 Pages); Transmittal Letter for Computer Program Listing (1 page); Compact Disc-Recordable (CD-R) (2 Copies); an Associate Power of Attorney and Change of Address (1 page); and Check #6018 in the amount of \$216.00 for payment of the excess claim fee calculated as shown below.

| CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST NO.<br>PREV. PD. FOR       | PRESENT EXTRA ADD'L RATE FEE |
|-------------------------------------|------------------------------------|------------------------------|
| <u>TOTAL</u> 87 -                   | 75 = 12 x \$18 = \$216.00          |                              |
| <u>INDEP</u> 12 -                   | 12 = 0 x \$84 = \$0.00             |                              |
|                                     | <u>TOTAL FEE</u> = <u>\$216.00</u> |                              |

The Commissioner is hereby authorized to charge payment of any additional fees required for the above-identified application or credit any overpayment to Deposit Account No. 05-0460.

Respectfully submitted,

  
\_\_\_\_\_  
Stuart B. Shapiro  
Registration No. 40,169

Hand Delivered: July 1, 2002